| _ | | Submitted by: | Chairman of the Assembly |
|-----------------|--|---------------------------------------|--|
| 2 | CLERK'S OFFICE | Draw and have | at the Request of the Mayor |
| 3 4 | APPROVED Date: 7-24-01 | Prepared by: | Department of Health and Human Services |
| 5 | | For reading: | JULY 10, 2001 |
| 6 7 | | NCHORAGE, ALASK | Δ |
| 8 | Ĩ | AR NO. 2001-200 | |
| 9 | | · · · · · · · · · · · · · · · · · · · | = |
| 10 | | | NCHORAGE APPROPRIATING ONE |
| 11 | HUNDRED NINETY THOUSAND | | |
| 12 | BALANCE TO THE DEPARTMENT | | |
| 13 | BUDGET TO INCREASE FUNDING OF PUBLIC INEBRIATE COMMUNITY SERVICE PATROL | | |
| 14 | AND TRANSFER STATION SERVICE | ES AND RELATED AC | CTIVITIES. |
| 15 16 | | | |
| 17 | | | |
| 18 | THE ANCHORAGE ASSEMBLY RES | OLVES | |
| 19 | | | |
| 20 | Section 1. That the | 2001 General Operatin | g Budget be amended from an |
| 21 | appropriation of Areawide General Fund (101) Balance adding \$140,000 to the funding available for the | | |
| 22 | contractual provision of Public Inebriate | Emergency Services. | |
| 23 | Section 2 That the | 2001 Cananal Oneration | a Dudget he emended from on |
| 24 25 | | - | g Budget be amended from an |
| 25 26 | appropriation of Areawide General Fund (101) Balance adding \$43,000 to the Department of Health and Human Services wages and salaries for additional contract monitoring of Public Inebriate Emergency | | |
| 27 | Services. | | |
| 28 | | | |
| 29 | | - | g Budget be amended from an |
| 30 | appropriation of Areawide General Fund (101) Balance adding \$7,000 to the Department of Health and Human, SAFE City Program operating budget to replace funds expended on supplies and equipment in | | |
| 31 | | | expended on supplies and equipment in |
| 32 33 | support of the CSP/TS services and open | rations. | |
| 33 34 | PASSED AND APPROVED by the And | chorage Assembly this | day of Ally , 2001 |
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| 36 | | | |
| 37 | Sech and | | |
| 38 | | Chairman | |
| 39 | ATTERT | | |
| 40 41 | ATTEST: | | |
| 41 42 | | | |
| 43 j | Lefane Strausz Muhigipal Clerk | | |
| 44 [:] | Muhioipal Clerk | | |
| 45 | | | |
| 46 | | | |
| 47 | Department of Appropriation: | ¢100.000 | |
| 48 | Department of Health and Human Servi | ces \$190,000 | |